

FOR EQUIPMENT LEASES UNDER \$100,000

LEASE AGREEMENT

Please fax completed agreement to 1-866-329-8795 Questions or need assistance? Call 1-866-550-8795 Lease #: 40554881

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TERM AND	Initial L	ase Term:			e Payment			Advan	ce Lease	Paymen	nt (Non	Refun	dable)	ADE	PLUS PLI CABLE
PAYMENT	60	1	Months	\$	1,295	.00			Ø						TAXES
payments will be due on t	ne Lease payment is	ement Date") : ier date that w subsequent m required in ac	he Lease or and the firm to designate toomth at an divance, the	ommences st Lease p o, and the r address sp additional	remaining Lea pecified by us I amount will	en Unles ne the e pe Equip se Equip in renev pe option	nd of the ini prent to us. prent in acc w for an add n or deliver t	nitial lease . If you do cordance w ditional 90- the Equipm	n price is \$1.0 term that you not give us s ith the terms day period, an ent to us. . You shall b	100, you mu u will purch such writter and condi and then on	est give us hase the n notice of tions of the n a month	s at least Equipme or if you d his Lease nly basis	ent or that to not pur this Lee until you (	witten no t you wi chase or se will at exercise	otice before il return the r deliver the utomatically a purchase

PERSONAL GUARANTY
I hereby unconditionally guaranty the prompt payment and performance of all the CustomerfLessee's obligations stated above. US Express Leasing, Inc. ("USXL") is not required to legally proceed against CustomerfLessee or the Equipment before proceeding against me. I wake all defenses and notices to which I may be entitled. This is a continuing guaranty and will remain in effect in the event of my death and may be enforced by any assignee or successor of USXL. I authorize USXL or any of its assignees to obtain personal credit bureau reports regarding my credit history. THIS PERSONAL GUARANTY IS GOVERNED BY THE LAWS OF THE STATE OF NEW JERSEY, I CONSENT TO THE JURISDICTION OF ANY STATE OR FEDERAL COURT LOCATED WITHIN NEW JERSEY AND I EXPRESSLY WAIVE ANY RIGHT TO A TRIAL BY JURY.

Personal Guarantor (no title)

Authorized Signature

Print Name and Title

Social Security Number

Phone No:

Date

security Number

Authorized Signature

John

Print Name & Title

Signature

Print Name and Title
ACCEPTANCE OF DELIVERY

Thompson, County Judge

1 nompson

You certify that all the Equipment listed above has been furnished to you, and that delivery and installation has been fully completed and satisfactory. Further, all terms and conditions of the Lease have been reviewed and agreed to by you. Upon your signing below, your promises herein will be irrevocable and unconditional. You understand and agree that we

have purchased the Equipment from the above Supplier, whom you may contact for your warranty rights, which we transfer to you for the term of the Agreement. Your approval as indicated below of our purchase of the Equipment from the Supplier, its delivery and your acceptance is a condition precedent to the enganteements of the Lease.

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US Express Leasing\*

Schedule A to Lease Agreement

Please fax completed and signed Supplemental Description of Equipment to -USXL at 1-866-329-8795. Questions or need assistance? Call 1-866-550-USXL – (1-866-550-8795)

Lease # 40554881

Lessee Name and address: Polk, County of 602 East Church Livingston, TX. 77351

This Addendum is attached to and made part of the Lease referenced above.

Supplier name and address:

**Description of Equipment:** 

9	Quantity Make <u>Mo</u>	del Serial Number					
į	Human Resources Sharp MXM 350NCT  AR EFX1  AR DU3	Copier DSPF Duplex unit	# 85029167 # 85039157 # 8E002176	i	Delinquent Tax Sharp ARM 257 • AR 237AB	Copier Cabinet	# 85023533 # <b>N</b> /A
	<ul> <li>AR PN1B</li> <li>AR TE5</li> <li>AR RK2</li> <li>AR 45 ABD</li> </ul>	3 hole punch Right side tray Rack Cabinet	# 80500247 # N/A # N/A # N/A	ì	Precinct #3 Sharp ARM 257 • AR 237AB	Copier Cabinet	# 85023013 # <b>N</b> /A
	<ul><li>MX NSX1</li><li>AR FN7</li><li>ARMU2</li></ul>	Network scanner expansion Saddle-stitch finisher Paper cassette	# N/A # 80300446 # 8E002448	ı	County Clerk Hallway Sharp MXM 620U • AR F15	Copier Finisher	# 8500968 <sup>-</sup> # 8 <b>AA</b> 03750
ì	District Clerk Sharp MXM 620N AR F15 AR FX8 MX NSX1	Copier Finisher Fax controller Network scanner expansion	#85005697 #8AA04130 #8T201399 #N/A	ı	Judge Coker Sharp AR 208D Copier • AR 150 ABDH • AR FX13	Cabinet Fax controller	# 85063351 # N/A # N/A
ı	Treasurer Sharp MXM 450NCT	Copier Finisher Duplex unit DSPF Rack Paper cassette Cabinet	# 85024157 # 8E005189 # 8E015269 # 85035227 # N/A # 8E000387 # N/A		Aging Department Sharp ARM 257  • AR 237AB	Copier Cabinet	# 85056115 # N/A
	MX NSX1	Network scanner expansion	# N/A				

Lessee and Lessor must sign below to confirm, accept and make binding this Addendum to the Lease Agreement.

Lessee:	Lessor: US Express Leasing, Inc.
By: My D. May	
Name John P. Thompson	Name:
Title: County Judge	_Title:

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## ADDENDUM TO LEASE AGREEMENT

Please fax completed and signed Addendum to 1-866-329-8795 Questions or need assistance? Call 1-866-550-8795

LESSEE NAME: POL	POLK, COUNTY OF						
LEASE NO.: 40554881							
LESSEE ADDRESS:	602 East Church	Livingston, TX. 77351					

This Addendum supplements the provisions of the Lease Agreement identified by the Lease Number specified above ("Lease"). You and we make this Addendum an integral part of the Lease. Capitalized terms used in this Addendum that are not defined will have the meanings specified in the Lease. If there is any conflict between the Lease and this Addendum, then this Addendum will control and prevail.

- 1. Funding Intent. You reasonably believe that funds can be obtained sufficient to make all Lease Payments and other payments during the term of this Lease. You affirm that funds to pay Lease Payments and other payments under this Lease are available for your current fiscal year. You and we agree that your obligation to make Lease Payments under this Lease will be your current expense and will not be interpreted to be a debt in violation of applicable law or constitutional limitations or requirements. Nothing contained in this Lease will be interpreted as a pledge of your general tax revenues, funds or moneys.
- 2. **Use of Equipment**. The Equipment will be operated and controlled by you and will be used for essential government purposes and will be essential for the term of this Lease.
- 3. Signatures. You warrant you have taken the necessary steps; including any legal bid requirements under applicable law to arrange for acquisition of the Equipment; the approval and execution has been in accordance with all applicable open meeting laws; and that a resolution of the governing body of Lessee authorizing execution of the Lease has been duly adopted and remains in full force and effect.
- 4. Non-Appropriation of Funds. If sufficient funds are not appropriated and budgeted by your governing body in any fiscal year for Lease Payments or other payments due under this Lease, this Lease will terminate as of the last day of your fiscal year for which funds for Lease Payments are available. You will give us written notice within fifteen (15) days of the occurrence of such non- appropriation. Such termination is without any expense or penalty, except for the portions of the Lease Payments and those expenses associated with your return of the Equipment in accordance with Section 3 of this Lease for which funds have been budgeted and appropriated or are otherwise legally available. You agree that, to the extent permitted by law, (x) you will not terminate this Lease if any funds are appropriated by you or to you for the acquisition or use of equipment or services performing similar functions to the Equipment during your fiscal year in which such termination would occur and (y) you will not spend or commit funds for the acquisition or use of equipment or services performing functions similar to the Equipment until the fiscal year following the fiscal year for which funds were first not available for the Lease Payments.

All other terms and conditions of the Lease shall remain in full force and effect.

US EXPRESS LEASING, INC.	POLK, COUNTY OF
Lessor X	Lessee John D. Many
Authorized Signature	Authorized Signature John P. Thompson, County Judge
Print Name & Title	Print Name & Title
Date	Date